



**CITY OF LODI  
COUNCIL COMMUNICATION**

**AGENDA TITLE:** Set Public Hearing for March 17, 2004 to consider the Planning Commission's recommendation of approval to the City Council for a Rezoning for 5952 E. Pine Street. The Rezoning is from San Joaquin County A-U, Agricultural Urban Reserve to M-2, Heavy Industrial. The request also includes a recommendation that the City Council certify Negative Declaration ND-03-13 as adequate environmental documentation for the project and initiate annexation of the property into the city

**MEETING DATE:** March 3, 2004

**PREPARED BY:** David Morimoto, Senior Planner

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**RECOMMENDED ACTION:** Set Public Hearing for March 17, 2004 to consider the Planning Commission's recommendation of approval to the City Council for a Rezoning for 5952 E. Pine Street. The Rezoning is from San Joaquin County A-U, Agricultural Urban Reserve to M-2, Heavy Industrial. The request also includes a recommendation that the City Council certify Negative Declaration ND-03-13 as adequate environmental documentation for the project and initiate annexation of the property into the city.


**FUNDING:** None

  
FOR Konrad Bartlam  
Community Development Director

/lw

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APPROVED:

  
H. Dixon Flynn, City Manager



## CITY OF LODI

Carnegie Forum  
305 West Pine Street, Lodi

### NOTICE OF PUBLIC HEARING

Date: March 17, 2004

Time: 7:00 p.m.

For information regarding this notice please contact:

**Susan J. Blackston**

City Clerk

Telephone: (209) 333-6702

**EXHIBIT A**

### NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that on **Wednesday, March 17, 2004** at the hour of 7:00 p.m., or as soon thereafter as the matter may be heard, the City Council will conduct a Public Hearing at the Carnegie Forum, 305 West Pine Street, Lodi, to consider the following matter:

- a) to consider the Planning Commission's recommendation of approval to the City Council for Rezoning for 5952 East Pine Street; the Rezoning is from San Joaquin County A-U, Agricultural Urban Reserve to M-2, Heavy Industrial; the request also includes a recommendation that the City Council certify Negative Declaration ND-03-13 as adequate environmental documentation for the project and initiate annexation of the property into the City

Information regarding this item may be obtained in the office of the Community Development Department, 221 West Pine Street, Lodi, California. All interested persons are invited to present their views and comments on this matter. Written statements may be filed with the City Clerk at any time prior to the hearing scheduled herein, and oral statements may be made at said hearing.

If you challenge the subject matter in court, you may be limited to raising only those issues you or someone else raised at the Public Hearing described in this notice or in written correspondence delivered to the City Clerk, 221 West Pine Street, at or prior to the Public Hearing.

By Order of the Lodi City Council:

Susan J. Blackston  
City Clerk

Dated: March 4, 2004

Approved as to form:

D. Stephen Schwabauer  
Interim City Attorney



## **DECLARATION OF POSTING**

**PUBLIC HEARING TO CONSIDER THE PLANNING COMMISSION'S  
RECOMMENDATION OF APPROVAL TO THE CITY COUNCIL FOR  
PREZONING FOR 5952 EAST PINE STREET; THE PREZONING IS FROM  
SAN JOAQUIN COUNTY A-U, AGRICULTURAL URBAN RESERVE TO M-2,  
HEAVY INDUSTRIAL; THE REQUEST ALSO INCLUDES A  
RECOMMENDATION THAT THE CITY COUNCIL CERTIFY NEGATIVE  
DECLARATION ND-03-13 AS ADEQUATE ENVIRONMENTAL  
DOCUMENTATION FOR THE PROJECT AND INITIATE ANNEXATION OF  
THE PROPERTY INTO THE CITY**

On Thursday, March 4, 2004 in the City of Lodi, San Joaquin County, California, a copy of a Notice of Public Hearing to consider the Planning Commission's recommendation of approval to the City Council for a Prezoning for 5952 East Pine Street; the Prezoning is from San Joaquin County A-U, Agricultural Urban Reserve to M-2, Heavy Industrial; the request also includes a recommendation that the City Council certify Negative Declaration ND-03-13 as adequate environmental documentation for the project and initiate annexation of the property into the City (attached hereto, marked Exhibit "A"), was posted at the following four locations:

Lodi Public Library  
Lodi City Clerk's Office  
Lodi City Hall Lobby  
Lodi Carnegie Forum

I declare under penalty of perjury that the foregoing is true and correct.

Executed on March 4, 2004, at Lodi, California.

ORDERED BY:

**SUSAN J. BLACKSTON  
CITY CLERK**

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Jacqueline L. Taylor, CMC  
Deputy City Clerk

A handwritten signature in cursive script, reading "Patricia Ochoa", is written over a horizontal line.

Patricia Ochoa  
Administrative Clerk

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Jennifer M. Perrin, CMC  
Deputy City Clerk

APN;OWNER;ADDRESS;CITY;STATE;ZIP  
04909013;GALANTINE, RICHARD ;901 S CHEROKEE LN ;LODI ;CA;95240  
04912029;ALL STATE PACKERS INC ;PO BOX 350 ;LODI ;CA;95241  
04912039;CENTRAL CALIF TRACTION CO ;920 SE QUINCY ;TOPEKA ;KS;66612  
04909012;UNIVERSAL MEMOR CENTERS VI INC;5750 E PINE ST ;LODI ;CA;95240  
04925004;MEYERS, DONALD E ;5990 E SARGENT RD ;LODI ;CA;95240

EXHIBIT B



*Please immediately confirm receipt  
of this fax by calling 333-6702*

CITY OF LODI  
P. O. BOX 3006  
LODI, CALIFORNIA 95241-1910

### ADVERTISING INSTRUCTIONS

**SUBJECT:** PUBLIC HEARING TO CONSIDER THE PLANNING COMMISSION'S RECOMMENDATION OF APPROVAL TO THE CITY COUNCIL FOR PREZONING FOR 5952 EAST PINE STREET; THE PREZONING IS FROM SAN JOAQUIN COUNTY A-U, AGRICULTURAL URBAN RESERVE TO M-2, HEAVY INDUSTRIAL; THE REQUEST ALSO INCLUDES A RECOMMENDATION THAT THE CITY COUNCIL CERTIFY NEGATIVE DECLARATION ND-03-13 AS ADEQUATE ENVIRONMENTAL DOCUMENTATION FOR THE PROJECT AND INITIATE ANNEXATION OF THE PROPERTY INTO THE CITY

## LEGAL AD

**PUBLISH DATE:** Saturday, March 6, 2004

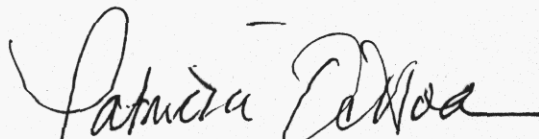
**TEAR SHEETS WANTED:** Three (3) please

**SEND AFFIDAVIT AND BILL TO:**

SUSAN BLACKSTON, CITY CLERK  
City of Lodi  
P.O. Box 3006  
Lodi, CA 95241-1910

**DATED:** THURSDAY, MARCH 4, 2004

**ORDERED BY:**

  
PATRICIA OCHOA  
ADMINISTRATIVE CLERK

JACQUELINE L. TAYLOR, CMC  
DEPUTY CITY CLERK

JENNIFER M. PERRIN, CMC  
DEPUTY CITY CLERK

**Verify Appearance of this Legal in the Newspaper – Copy to File**

**PLEASE FAX OVER PROOF OF BORDERED AD. THANK YOU!!**

LNS Faxed to the Sentinel at 369-1084 at 3:00 (time) on 3/4/04 (date) 2 (pages)  
3:15 Phoned to confirm receipt of all pages at 3:15 (time) Jac Patricia Jen (initials)

*Dora*



## **DECLARATION OF MAILING**

**PUBLIC HEARING TO CONSIDER THE PLANNING COMMISSION'S  
RECOMMENDATION OF APPROVAL TO THE CITY COUNCIL FOR A  
PREZONING FOR 5952 EAST PINE STREET; THE PREZONING IS FROM SAN  
JOAQUIN COUNTY A-U, AGRICULTURAL URBAN RESERVE TO M-2, HEAVY  
INDUSTRIAL; THE REQUEST ALSO INCLUDES A RECOMMENDATION THAT  
THE CITY COUNCIL CERTIFY NEGATIVE DECLARATION ND-03-13 AS  
ADEQUATE ENVIRONMENTAL DOCUMENTATION FOR THE PROJECT AND  
INITIATE ANNEXATION OF THE PROPERTY INTO THE CITY**

On March 4, 2004, in the City of Lodi, San Joaquin County, California, I deposited in the United States mail, envelopes with first-class postage prepaid thereon, containing a Public Hearing to consider the Planning Commission's recommendation of approval to the City Council for Prezoning for 5952 East Pine Street; the Prezoning is from San Joaquin County A-U, Agricultural Urban Reserve to M-2, Heavy Industrial; the request also includes a recommendation that the City Council certify Negative Declaration ND-03-13 as adequate environmental documentation for the project and initiate annexation of the property into the City, marked Exhibit "A"; said envelopes were addressed as is more particularly shown on Exhibit "B" attached hereto.

There is a regular daily communication by mail between the City of Lodi, California, and the places to which said envelopes were addressed.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on March 4, 2004, at Lodi, California.

ORDERED BY:

**SUSAN BLACKSTON  
CITY CLERK, CITY OF LODI**

ORDERED BY:

\_\_\_\_\_  
JACQUELINE L. TAYLOR  
DEPUTY CITY CLERK

\_\_\_\_\_  
*Patricia Ochoa*  
PATRICIA OCHOA  
ADMINISTRATIVE CLERK

\_\_\_\_\_  
JENNIFER M. PERRIN  
DEPUTY CITY CLERK